

McGuireWoods LLP  
201 North Tryon Street  
Suite 3000  
Charlotte, NC 28202-2146  
Phone: 704.343.2000  
Fax: 704.343.2300  
www.mcguirewoods.com

James H. Jeffries IV  
Direct: 704.343.2348

McGUIREWOODS

jjeffries@mcguirewoods.com

May 22, 2019

Ms. Jocelyn Boyd  
Chief Clerk and Administrator  
South Carolina Public Service Commission  
101 Executive Center Dr., Suite 100  
Columbia, SC 29210

**Re: Docket No. 2019-4-G**

Dear Ms. Boyd:

In accordance with the Commission's February 22, 2019 letter issued in this docket, I am enclosing proof of publication for the required newspaper notice in the above-referenced docket.

Thank you for your assistance with this matter. If you have any questions regarding this filing, you may reach me at the number shown above.

Sincerely,

/s/ James H. Jeffries IV  
James H. Jeffries IV

JHJ/rkg

cc: Jeff Nelson  
Bruce Barkley  
Pia Powers

**RECEIVED**

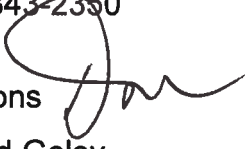
**MAY 28 2019**

**PSC SC  
MAIL / DMS**



# MEMO

To: McGuireWoods LLP  
201 North Tryon Street  
Suite 3000  
Charlotte, NC 28202-2146  
(704) 343-2350

FROM: Don Irons 

ATTENTION: Richard Goley

RE: **SOUTH CAROLINA LEGAL ADS FOR JULY 2019 HEARING  
FOR PIEDMONT NATURAL GAS**

DATE **MAY 6, 2019**

Richard, per current instruction from Laura Hager enclosed are the tear sheets and affidavits for the legal ad that we placed in the South Carolina newspapers for the July hearing 2019. Also enclosed is a chart showing the date the ads ran as well.

Let me know if you need anything further. Thank you.

Don Irons  
don@mediapoweradvertising.com

**RECEIVED**

**MAY 28 2019**

**PSC SC  
MAIL / DMS**



<b><u>NEWSPAPER</u></b>	<b><u>Legal Ad</u></b>
Anderson Independent	4/21/19
Cherokee Chronicle	4/23/19
Greenville News	4/25/19
Spartanburg Herald	4/21/19
Gaffney Ledger	4/24/19

# Independent Mail

PART OF THE USA TODAY NETWORK

## Legal Advertising

**Name:** PIEDMONT NATURAL GAS**Address:** 18047 W CATAWBA AVE # 200

CORNELIUS, NC, 2803128031

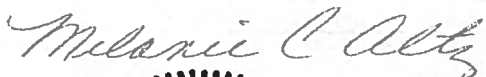
**Ad No:** 0003424856**Class:** Public Notices**Rate:** Legal Rate**Publish Dates:**

Sunday, April 21, 2019

I, Debbie Davis, being the Legal Advertising Agent for The Independent Mail, do hereby testify that the attached legal ad was published on 126 lines for 1 consecutive weeks, as set forth above, in the Independent Mail beginning on 04/21/2019 and ending on 04/21/2019



Debbie Davis  
Legal Advertising Agent



The Independent Mail 1000 Williamston Rd. Anderson, SC 29625

# Classified

All classified ads are subject to the applicable rate card, copies of which are available from our office. Ads must be submitted to the Independent Mail at least 10 business days before publication. The Independent Mail reserves the right to edit, refuse, reject or return any advertisement. Errors must be reported in the first day of publication. The Independent Mail shall not be liable for any error in or omission of an advertisement. No refunds for early cancellation of order.

**PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA CLERK'S OFFICE**  
**NOTICE OF HEARING AND PREFILE TESTIMONY DEADLINES**

DOCKET NO. 2019-4-G

Annual Review of Purchased Gas Adjustment and Gas Purchasing Policies of  
Piedmont Natural Gas Company, Inc.

On April 6, 1988, the Public Service Commission of South Carolina ("the Commission") issued its Order No. 1988- 294 requiring the annual review of the purchased gas adjustment and the gas purchasing policies of Piedmont Natural Gas Company, Inc.

**PLEASE TAKE NOTICE** that a hearing, pursuant to S.C. Code Ann. Regs. 103-817 and Order No. 1988-294, on the above matter has been scheduled to begin on **Thursday, July 11, 2019, at 10:00 a.m.**, before the Commission in the Commission's Hearing Room at 101 Executive Center Drive, Suite 100, Saluda Building, Columbia, South Carolina 29210.

Any person who wishes to participate in this matter as a party of record, should file a Petition to Intervene in accordance with the Commission's Rules of Practice and Procedure on or before May 24, 2019, by filing the Petition to Intervene with the Commission, by providing a copy to the Office of Regulatory Staff and by providing a copy to all parties of record. For the receipt of future Commission correspondence, please include an email address in the Petition to Intervene. ***Please refer to Docket No. 2019-4-G and mail a copy to all other parties in this docket.*** Any person who seeks to intervene and who wishes to testify and present evidence at the hearing should notify, in writing, the Commission; the Office of Regulatory Staff at 1401 Main Street, Suite 900, Columbia, South Carolina 29201; Attorney General Henry McMaster, 1100 Washington Boulevard, Suite 1000, Charleston, South Carolina 29403; and the Public Utilities Commission, 100 North Bay Street, Suite 4700, Charlotte, North Carolina 28203, and the South Carolina Board of Public Utilities, 400 North Tryon Street, Suite 1000, Charlotte, North Carolina 28203, on or before May 24, 2019. ***Please refer to Docket No. 2019-4-G.***

For the most recent information regarding this docket, including changes in scheduled dates included in this Notice, please refer to [www.psc.sc.gov](http://www.psc.sc.gov) and *Docket No. 2019-4-G*.

**INSTRUCTIONS TO ALL PARTIES OF RECORD (Applicants, Petitioners, and intervenors only):**

All Parties of Record must prefile testimony with the Commission and with all Parties of Record. Prefiled Testimony Deadlines: Applicant's Direct Testimony Due: 5/30/2019; Other Parties of Record Direct Testimony Due: 6/14/2019; Applicant's Rebuttal Testimony Due: 6/21/2019; and Other Parties of Record Surrebuttal Testimony Due: 6/28/2019.

All prefiled testimony deadlines are subject to the information as posted on [www.psc.sc.gov](http://www.psc.sc.gov) under **Docket No. 2019-4-G**.

Please be advised that failure to comply with the instructions contained herein could result in your proposed witnesses' testimony and exhibits being excluded in the subject proceeding. Additionally, please note that failure to comply with the above on or before the dates indicated may result in the DISMISSAL of your pleading.

Persons seeking information about the Commission's procedures should contact the Commission at (803) 896-5100 or visit its website at [www.psc.sc.gov](http://www.psc.sc.gov).

2/22/19

Public Service Commission of South Carolina • Attention: Clerk's Office •  
101 Executive Center Drive, Suite 100 • Columbia, SC 29210

## Community

## Announce

announcements. novena...

## Announcements

**Caretaker - Do you need trustworthy, responsible caring person. Call (864)360-1398**

### Cemetery Lots

**2 Mausoleum above ground in Forest Lawn Memorial located in Mausoleum Crypts 235 & 236 side by side 770-437-1111.**

2 side by side cemetery plots  
Oaklawn Perpetual Care  
Cemetery Anderson, IN  
Incl granite & vase \$4,000  
for both, Call 864-275-0000

## Adopt Me

## Pets

find a new friend..

## Domestic Pets

5 Free Adorable Kittens  
Ready for a good home  
2 Females 3 Males 864-887-

**the job network**  
jobs.independentmail.com

# SELL IT BU

**GROUP A**

[illegible]

**THE CHEROKEE CHRONICLE**

**423 N. Limestone Street**

**P.O. Box 729**

**Gaffney, SC 29340**

**864-488-1016**

**Fax 864-488-1443**

**LEGAL AFFIDAVIT**

**RE: 2019 April Legal Notice – May Hearing**

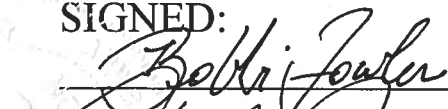
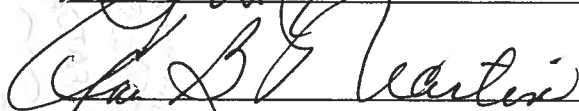
To Whom It May Concern:

This is to certify that the following (or enclosed) Legal Notices did appear in The Cherokee Chronicle on the following dates:

April 23, 2019

If you have any questions, please contact Tommy Martin,  
Publisher, P.O. Box 729, Gaffney, SC 29342.

SIGNED:

  
\_\_\_\_\_  
  
\_\_\_\_\_

Ann B. Martin

Notary Public for South Carolina

MY COMMISSION EXPIRES: 10/22/20



quitoes. The City Streets Department will h in the public streets in May (weather per-  
ontinue through October, to mitigate mos-  
i. The City vehicles will be clearly marked,  
as will typically occur in the evening from  
mately 11:00 P.M.

ons, or if you have honeybees and do not  
ayed near your bee hives, please contact  
stant Streets Director) at (864) 487-8510.

Thank You  
City of Gaffney  
Streets Department

# CITY OF GAFFNEY



Job Posting: Public Works Clerk

\$26 - \$30,658 based on qualifications  
ackage includes enrollment in The State Health Plan  
je for employee medical and basic dental insurance.  
je offered at discounted rates, twelve (12) paid  
le Off, State Retirement enrollment, and more

ons include:  
lerical work in answering phones, receiving the  
ing customer assistance  
yts with procurement of materials and supplies  
n designed software programs to process work  
payroll batch sheets, daily reports, etc.

ons:  
nowledge of computers and proficient in all parts of  
with the ability to work within files, as well as  
include mathematical calculations  
rk habits with the ability to be accurate with numbers  
ory records, files and ledgers  
d work quickly with duties as assigned

erience:  
ma or GED equivalent with specialized course work  
practices such as typing and filing, and  
etarial or clerical experience, or  
mbination of related education and experience.

in be obtained online @ <http://getintogaffney.com/>  
employment-application-form  
or at Gaffney City Hall, 2nd Floor.

Application must be submitted in person or via email to  
kgrigg@cityofgaffney-sc.gov  
Gaffney City Hall, Second Floor  
N. Limestone Street, Gaffney, SC 29340  
Box 2109, Gaffney, SC 29342 (mailing)

Position open April 19 until filled.  
PORTUNITY AFFIRMATIVE ACTION EMPLOYER



Vehicle Maintenance Manager

Published: 4/9/19; 4/16/19  
and 4/23/19

## NOTICE OF SALE CIVIL ACTION NO. 2017- CP-11-00695

BY VIRTUE of a decree here-  
tofore granted in the case of  
United States of America act-  
ing through the Rural Hous-  
ing Service or successor agen-  
cy, United States Department  
of Agriculture v. The Personal  
Representative, if any, whose  
name is unknown, of the  
Estate of Edward G. Ramsey  
a/k/a Edward Gene Ramsey;  
and any other Heirs-at-Law  
or devisees of Edward G.  
Ramsey a/k/a Edward Gene  
Ramsey, Deceased, his heirs,  
Personal Representatives, Ad-  
ministrators, Successors and  
Assigns, and all other persons  
entitled to claim through him;  
all unknown persons with any  
right, title or interest in the  
property described herein;  
also any persons who may be  
in the military service of  
the United States of America,  
being a class designated as  
John Doe; and any unknown  
minors or persons under a  
disability being a class desig-  
nated as Richard Roe, Shir-  
ley E. Ramsey a/k/a Shirley  
Laughlin Ramsey, Billy Gene  
Ramsey, and Heidi Ramsey,  
I, the undersigned Chero-  
kee County Clerk of Court,  
will sell on May 6, 2019 at  
11:00 a.m. at the Cherokee  
County Courthouse, 125 E.  
Floyd Baker Blvd, Gaffney,  
South Carolina to the high-  
est bidder:

All that certain piece, par-  
cel or lot of land, with all  
improvements constructed  
thereon, lying and being situ-  
ate in the State of South Car-  
olina, County of Cherokee,  
City of Gaffney, being shown  
and delineated as containing  
0.366 acre, more or less, on  
plat prepared for Edward G.  
Ramsey by Thornton Lane  
Surveying, dated October 14,  
2010, and recorded in the Of-  
fice of the Clerk of Court for  
Cherokee County in Volume  
39 at page 2200. Reference to  
the aforesaid plat is made in  
aid of further description.

This being the identical prop-  
erty conveyed until Edward  
G. Ramsey by deed of Marcus  
S. Allison and Barbara Dan-  
iel Allison dated October 22,  
2010 and recorded in the Of-  
fice of the Clerk of Court for  
Cherokee County in Volume  
39 at Page 2201.

TMS No.: 682-10-00-046  
Property Address: 118 W.  
Oneal Street, Gaffney, South  
Carolina 29340

SUBJECT TO ASSES-  
MENTS, CHEROKEE AD  
VALOREM TAXES, EXIST-  
ING EASEMENTS, EASE-  
MENTS AND RESTRIC-  
TIONS OF RECORD, AND  
OTHER SENIOR ENCUM-  
BRANCES: TERMS OF  
SALE: The successful  
bidder, other than the Plain-  
tiff, will deposit with the

All persons having claims  
against the following es-  
tates MUST file their claims  
on FORM #371PC with the  
Probate Court of Chero-  
kee County, the address  
of which is P.O. Box 22,  
Gaffney, SC 29342, within  
eight (8) months after the  
date of the first publication  
of this Notice to Creditors  
or within one (1) year from  
date of death, whichever is  
earlier (SCPC 62-3-801,  
et seq.), or such persons  
shall be forever barred as  
to their claims. All claims  
are required to be present-  
ed in written statements on  
the prescribed form  
(FORM #371PC) indicat-  
ing the name and address  
of the claimant, the basis  
of the claim, the amount  
claimed, the date when the  
claim will become due, the  
nature of any uncertainty  
as to the claim, and a de-  
scription of any security as  
to the claim.

Estate: Irene G. Black

Date of Death: February  
19, 2019

Case Number:  
2019ES1100145

Personal Representative:  
Ladonya Ruffin

Address: 10825 Dorches-  
ter Road, Apt 2018, Sum-  
merville, SC 29485

Published: 4/16/19;  
4/23/19 and 4/30/19

## STATE OF SOUTH CAROLINA

### COUNTY OF CHEROKEE

#### NOTICE TO CREDITORS

All persons having claims  
against the following es-  
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Probate Court of Chero-  
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the prescribed form  
(FORM #371PC) indicat-  
ing the name and address  
of the claimant, the basis  
of the claim, the amount  
claimed, the date when the  
claim will become due, the  
nature of any uncertainty  
as to the claim, and a de-  
scription of any security as  
to the claim.

Estate: Doris J. Roberts,  
Decedent

## SOUTH CAROLINA

### COUNTY OF CHEROKEE

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are required to be present-  
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the prescribed form  
(FORM #371PC) indicat-  
ing the name and address  
of the claimant, the basis  
of the claim, the amount  
claimed, the date when the  
claim will become due, the  
nature of any uncertainty  
as to the claim, and a de-  
scription of any security as  
to the claim.

Estate: John Albert  
Humphries, Sr.

Date of Death: March 19,  
2019

Case Number:  
2019ES1100152

Personal Representative:  
John Albert Humphries, Jr.

Address: 280 Old Race  
Track Road, Gaffney, SC  
29340

Published: 4/23/19;  
4/30/19 and 5/7/19

## STATE OF SOUTH CAROLINA

### COUNTY OF CHEROKEE

#### NOTICE TO CREDITORS

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against the following es-  
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Probate Court of Chero-  
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of which is P.O. Box 22,  
Gaffney, SC 29342, within  
eight (8) months after the  
date of the first publication  
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date of death, whichever is  
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of the claimant, the basis  
of the claim, the amount  
claimed, the date when the  
claim will become due, the

## PUBLIC SERVICE COM- MISSION OF SOUTH CAROLINA/CLERK'S OF- FICE NOTICE OF HEARING AND PREFILE TESTIMO- NY DEADLINES

DOCKET NO. 2019-4-G

Annual Review of Pur-  
chased Gas Adjustment  
and Gas Purchasing Pol-  
icies of Piedmont Natural  
Gas Company, Inc.

On April 6, 1988, the Pub-  
lic Service Commission  
of South Carolina ("the  
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its Order No. 1988-294  
requiring the annual re-  
view of the purchased  
gas adjustment and the  
gas purchasing policies  
of Piedmont Natural Gas  
Company, Inc.

PLEASE TAKE NOTICE  
that a hearing, pursu-  
ant to S.C. Code Ann.  
Regs. 103-817 and Or-  
der No. 1988-294, on the  
above matter has been  
scheduled to begin on  
Thursday, July 11, 2019,  
at 10:00 a.m., before the  
Commission in the Com-  
mission's Hearing Room  
at 101 Executive Center  
Drive, Suite 100, Saluda  
Building, Columbia,  
South Carolina 29210.

Any person who wishes  
to participate in this mat-  
ter as a party of record,  
should file a Petition to  
Intervene in accordance  
with the Commission's  
Rules of Practice and  
Procedure on or before  
May 24, 2019, by filing  
the Petition to Intervene  
with the Commission,  
by providing a copy to  
the Office of Regulatory  
Staff and by providing  
a copy to all parties of  
record. For the receipt  
of future Commission  
correspondence, please  
include an email ad-  
dress in the Petition to  
Intervene. Please refer to  
Docket No. 2019-4-G and  
mail a copy to all other  
parties in this docket.  
Any person who seeks  
to Intervene and who  
wishes to testify and  
present evidence at the  
hearing should notify, in  
writing, the Commission;  
the Office of Regulatory  
Staff at 1401 Main Street,  
Suite 900, Columbia,  
South Carolina 29201;  
and James H. Jeffries,  
IV, Esquire, Moore & Van  
Allen, PLLC, 100 North  
Tryon Street, Suite 4700,  
Charlotte, North Carolina  
28202 and Bruce P. Bark-  
ley, Vice President - Reg-  
ulatory and Community  
Relations, Post Office  
Box 33068, Charlotte,  
North Carolina 28233, on  
or before May 24, 2019.  
Please refer to Docket  
No. 2019-4-G.

For the most recent in-  
formation regarding this  
docket, including chang-  
es in scheduled dates  
included in this Notice,  
please refer to [www.psc.sc.gov](http://www.psc.sc.gov) and Docket No.  
2019-4-G.

INSTRUCTIONS TO ALL  
PARTIES OF RECORD  
(Applicants, Petitioners,  
and Intervenor(s) only):

All Parties of Record  
must prefile testimony  
with the Commission  
and with all Parties of  
Record. Prefiled Testi-  
mony Deadlines: Ap-  
plicant's Direct Testimony  
Due: 5/30/2019; Other  
Parties of Record Direct  
Testimony Due:  
6/14/2019; Applicant's  
Rebuttal Testimony Due:  
6/21/2019; and Other Par-  
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information as posted on  
[www.psc.sc.gov](http://www.psc.sc.gov) under  
Docket No. 2019-4-G.

Please be advised that  
failure to comply with the  
instructions con-  
tained herein could re-  
sult in your proposed  
witnesses' testimony  
and exhibits being ex-  
cluded in the subject  
proceeding. Additionally,  
please note that failure  
to comply with the above  
on or before the dates  
indicated may result in  
the DISMISSAL of your  
pleading.

Persons seeking infor-  
mation about the Com-  
mission's procedures  
should contact the Com-  
mission at (803) 898-  
5100 or visit its website  
at [www.psc.sc.gov](http://www.psc.sc.gov).

2/22/19

## General Miscellaneous

DISH TV \$59.99 FOR 190  
CHANNELS \$14.95 HIGH  
SPEED INTERNET. Free  
Installation, Smart HD DVR  
Included, Free Voice Remote.  
Some restrictions apply. Call  
1-877-542-0759  
(scpa 04/23-04/25)

CRAFTMATIC ADJUSTABLE  
BEDS FOR LESS! UP TO  
\$0 OFF LEADING Competi-  
tors. #1 Rated Adjustable Bed  
Trusted Over 40 Years. All Mat-  
tress Types Available. Shop  
by Phone and SAVE! CALL  
1-866-275-2764  
(scpa 04/23-04/25)

GET A SMARTPHONE FOR  
\$0 DOWN\* WITH AT&T NEXT  
AND AT&T Next Every Year\*  
\$250 Gift Card for Switching  
to AT&T! (\*Req. a well-qualified  
credit. Limits & restrictions apply.)  
Call us today! 1-866-490-3553  
(scpa 04/23-04/25)

DIRECTV CHOICE ALL-IN-  
CLUDED PACKAGE. OVER  
185 CHANNELS! ONLY \$45/  
month (for 24 mos.) Call Now  
-Get NFL Sunday Ticket FREE!  
CALL: 844-824-1107 Ask Us  
How To Bundle & Save!  
(scpa 04/23-04/25)

VIASAT SATELLITE INTER-  
NET. UP TO 12 Mbps PLANS  
STARTING at \$30/month.  
Our Fastest Speeds (up to 50  
Mbps) & Unlimited Data Plans  
Start at \$100/month. Call Vi-  
asat today! 1-866-463-8950  
(scpa 04/23-04/25)

EARTHLINK HIGH SPEED  
INTERNET. AS LOW AS  
\$14.95/MONTH (for the first  
3 months.) Reliable High  
Speed Fiber Optic Technol-  
ogy. Stream Videos, Music  
and More! Call Earthlink Today  
1-877-649-9459  
(scpa 04/23-04/25)

NEW AT&T INTERNET OF-  
FER. \$20 AND \$30/MO.  
PLANS available when you  
bundle. 99% Reliable 100%  
Affordable. HURRY, OFFER  
ENDS SOON. New Customers  
Only. CALL NOW 1-855-825-  
2659.

# The Greenville News



**USA TODAY  
NETWORK**

## Legal Advertising

**Name:** MEDIA POWER ADV

**Address:** 5009 MONROE RD

CHARLOTTE, NC, 2820528205

**Ad No:** 0002767831

**Class:** Legal Notices

**Rate:** Legal Rate

**Publish Dates:**

**Lines:**

Wednesday, April 25, 2018

0.50

I, Anna Russell, being the Legal Advertising Agent for The Greenville News, do hereby testify that the attached legal ad was published on 110 lines for 1 consecutive weeks, as set forth above, in the Greenville News beginning on 4/25/2018 12:00:00AM and ending on 4/25/2018 12:00:00AM

Anna Russell  
Legal Advertising Agent

TERESA T. EASLEY  
Notary Public, State of South Carolina  
My Commission Expires 9/23/2025

The Greenville News Media Group 305 South Main Street Greenville, SC 29601



Place an ad online 24/7 at [greenvilleonline.gannettclassifieds.com](http://greenvilleonline.gannettclassifieds.com)  
or Call 864-298-4221

**Stuff** Auctions, pets, services & stuff

## Homes

All classified ads are subject to the applicable rate card, copies of which are available from our Advertising Department. All ads are subject to approval before publication. The Greenville News reserves the right to edit, refuse, reject, classify or cancel any ad at any time. Errors must be reported in the first publication. The Greenville News shall not be liable for any loss or expense that results in an error in or omission of an advertisement. No refund for early cancellation of orders.

[illegible][illegible][illegible][illegible]

SPARTANBURG  
**Herald-Journal**

189 West Main Street, Spartanburg, SC 29306  
 864-562-7305

STATE OF SOUTH CAROLINA  
 COUNTY OF SPARTANBURG

Personally appeared before me, a notary public in and for the State and County  
 aforesaid, Patrice Edwards, who having been duly sworn according to law, deposes  
 and says that she is a Representative of the Spartanburg Herald-Journal, a newspaper  
 published in Spartanburg, South Carolina, and that the attached Legal ad  
 was published for 1 time(s) in the following issues:

4/21/19

Patrice Edwards

Patrice Edwards

Sworn to and subscribed before me

This 22nd day of April, 2019

Nancy Hogsed

Nancy Hogsed

Notary Public for South Carolina

My Commission Expires September 9th, 2025



**PUBLIC SERVICE COM-  
MISSION OF SOUTH  
CAROLINA CLERK'S OF-  
FICE  
NOTICE OF HEARING  
AND PREFILE TESTI-  
MONY DEADLINES**

**DOCKET NO. 2019-4-G**

**Annual Review of Purchased  
Gas Adjustment and Gas  
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Inc.**

On April 6, 1988, the Public Service Commission of South Carolina ("the Commission") issued its Order No. 1988-294 requiring the annual review of the purchased gas adjustment and the gas purchasing policies of Piedmont Natural Gas Company, Inc.

**PLEASE TAKE NOTICE** that a hearing, pursuant to S.C. Code Ann. Regs. 103-817 and Order No. 1988-294, on the above matter has been scheduled to begin on **Thursday, July 11, 2019, at 10:00 a.m.**, before the Commission in the Commission's Hearing Room at 101 Executive Center Drive, Suite 100, Saluda Building, Columbia, South Carolina 29210.

Any person who wishes to participate in this matter as a party of record, should file a Petition to Intervene in accordance with the Commission's Rules of Practice and Procedure on or before **May 24, 2019**, by filing the Petition to Intervene with the Commission, by providing a copy to the Office of Regulatory Staff and by providing a copy to all parties of record. For the receipt of future Commission correspondence, please include an email address in the Petition to Intervene.

**Please refer to Docket No. 2019-4-G and mail a copy to all other parties in this docket.** Any person who seeks to intervene and who wishes to testify and present evidence at the hearing should notify, in writing, the Commission; the Office of Regulatory Staff at 1401 Main Street, Suite 900, Columbia, South Carolina 29201; and James H. Jeffries, IV, Esquire, Moore & Van Allen, PLLC, 100 North Tryon Street, Suite 4700, Charlotte, North Carolina 28202 and Bruce P. Barkley, Vice President - Regulatory and Community Relations, Post Office Box 33068, Charlotte, North Carolina 28233, on or before **May 24, 2019**. **Please refer to Docket No. 2019-4-G.**

For the most recent information regarding this docket, including changes in scheduled dates included in this Notice, please refer to [www.psc.sc.gov](http://www.psc.sc.gov) and **Docket No. 2019-4-G.**

**INSTRUCTIONS TO ALL  
PARTIES OF RECORD (Ap-  
plicants, Petitioners, and In-  
tervenors only):**

All Parties of Record must prefile testimony with the Commission and with all Parties of Record. Prefiled Testimony Deadlines: Applicant's Direct Testimony Due: **5/30/2019**; Other Parties of Record Direct Testimony Due: **6/14/2019**; Applicant's Rebuttal Testimony Due: **6/21/2019**; and Other Parties of Record Surrebuttal Testimony Due: **6/28/2019**. All prefiled testimony deadlines are subject to the information as posted on [www.psc.sc.gov](http://www.psc.sc.gov) under **Docket No. 2019-4-G.**

Please be advised that failure to comply with the instructions contained herein could result in your proposed witnesses' testimony and exhibits being excluded in the subject proceeding. Additionally, please note that failure to comply with the above on or before the dates indicated may result in the DISMISSAL of your pleading.

Persons seeking information about the Commission's procedures should contact the Commission at (803) 896-5100 or visit its website at [www.psc.sc.gov](http://www.psc.sc.gov).

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# THE GAFFNEY LEDGER

1604 W. Floyd Baker Boulevard  
P.O. Box 670 - Gaffney, SC 29342  
864-489-1131 - FAX 864-487-7667  
Email: wilson@gaffneyledger.com

## STATE OF SOUTH CAROLINA COUNTY OF CHEROKEE

Personally came before me, a Notary Public for State and County aforesaid, Phyllis Wilson for The Gaffney Ledger, Inc., a newspaper published in Gaffney, South Carolina, and on oath says that the above advertisement did appear in said newspaper, and that the clipping herewith attached and made a part of this affidavit is a true copy of said advertisement as it appeared in said newspaper on

April 24, 2019

Phyllis Wilson

Phyllis Wilson

Sworn to before me this

24th day of April 2019

Samuel P. [Signature]

Notary Public for South Carolina

**PUBLIC SERVICE COMMISSION  
OF SOUTH CAROLINA CLERK'S OFFICE  
NOTICE OF HEARING AND  
PREFILE TESTIMONY DEADLINE**

**DOCKET NO. 2019-4-G**

Annual Review of Purchased Gas Adjustment and Gas Purchasing Policies of Piedmont Natural Gas Company, Inc.

On April 6, 1988, the Public Service Commission of South Carolina ("the Commission") issued its Order No. 1988-294 requiring the annual review of the purchased gas adjustment and the gas purchasing policies of Piedmont Natural Gas Company, Inc.

PLEASE TAKE NOTICE that a hearing, pursuant to S.C. Code Ann. Regs. 103-817 and Order No. 1988-294, on the above matter has been scheduled to begin on Thursday, July 11, 2019, at 10:00 a.m., before the Commission in the Commission's Hearing Room at 101 Executive Center Drive, Suite 100, Saluda Building, Columbia, South Carolina 29210.

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Persons seeking information about the Commission's procedures should contact the Commission at (803) 898-5100 or visit its website at [www.psc.sc.gov](http://www.psc.sc.gov).  
Published: April 24, 2019.